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Zimbabwe

**APPLICATION FOR ADMISSION**

**TO BINDURA UNIVERSITY OF SCIENCE EDUCATION**

**1. PERSONAL DATA (COMPLETE IN BLOCK CAPITALS)**

- 1.1 Surname..... 1.2 First Names.....  
(as on Birth/Marriage Certificate)
- 1.3 Title: MR/MRS/MISS/MS etc (If Mrs, please attach certified copy of marriage certificate)
- 1.4 Previous Surname.....
- 1.5 Date of Birth..... 1.6 Sex (Tick applicable): Male/Female
- 1.7 Place of Birth..... 1.8 National ID No.....
- 1.9 Citizenship .....
- 1.10Postal Address.....
- 1.11 Email Address..... 1.12 Contact Numbers.....
- 1.13 Are you a permanent resident of Zimbabwe?.....  
(If not, what permit do you hold? Attach certified copy)
- 1.14 Period of residence in Zimbabwe.....
- 1.15 Passport Number ..... 1.16 Place/Country of Issue.....
- 1.17 Do you wish to be considered for admission to residence? (Tick applicable) Yes/No
- 1.18 Do you suffer from any physical/other disability for which special arrangements at University would  
be required? (Give details).....

**2. NEXT OF KIN/GUARDIAN**

- 2.1 Surname..... 2.2 First Names.....
- 2.3 Postal Address .....
- 2.4 Contact Numbers..... 2.5 Email Address.....

**3. SCHOOL EXAMINATION FOR WHICH RESULTS ARE KNOWN**

(Please list subjects & grades in the space provided below and attach certified copies of certificates)

Date	Examining Board	Level		Result
Month/Year	(e.g. ZIMSEC)	(e.g. O'Level, A'Level, Degree, Diploma etc)	Subject	Grade
<b>O'LEVEL</b>				
<b>A' LEVEL</b>				
<b>OTHER (e.g. Degree, Diploma etc)</b>				

**4. PROGRAMME(S) BEING APPLIED FOR**

4.1 Level - Postgraduate/Undergraduate/Diploma/Certificate (Tick applicable)

4.2

	NAME OF PROGRAMME(S) IN ORDER OF PREFERENCE	OPTIONS PREFERRED/SPECIALIZATION	
		OPTION 1	OPTION 2
<b>1</b>			
<b>2</b>			
<b>3</b>			

**5. FURTHER RELEVANT INFORMATION**

5.1 Details of relevant employment and experience (in chronological order)

Date: (From.....To.....)	EMPLOYER/OCCUPATION	JOB DESCRIPTION /DUTIES
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....

5.2 Present Employment.....

5.3 Period of notice required by present employer.....

5.4 Names and Addresses of two referees  
 1. ....  
 .....  
 2.....  
 .....

**6. PROSPECTIVE SPONSOR(S)**

(e.g. self, Government or other organization : Please state name).....  
 ARE YOU A UNIVERSITY STAFF DEPENDANT (wife, husband, child) .....YES/NO  
 ARE YOU A BINDURA UNIVERSITY STAFF MEMBER.....YES/NO  
 IF 'YES', PLEASE GIVE NAME, DEPARTMENT AND EMPLOYMENT NUMBER.....

I DECLARE THAT THE INFORMATION I HAVE GIVEN IS CORRECT, AND THAT SHOULD IT BE FOUND FALSE, MY APPLICATION WILL BE DISQUALIFIED AND I WILL FACE LEGAL ACTION.

SIGNATURE OF APPLICANT..... DATE:.....

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**FOR OFFICIAL USE ONLY**

**APPLICATION FEE**

Receipt Number  Date  Amount

**CHECKLIST (Tick where applicable)**

**YES NO**

- |                                     |                          |                          |
|-------------------------------------|--------------------------|--------------------------|
| 1. National Identity/Passport       | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. 5 O'Levels                       | <input type="checkbox"/> | <input type="checkbox"/> |
|                                     | <b>Maths</b>             | <input type="checkbox"/> |
|                                     | <b>English</b>           | <input type="checkbox"/> |
| 3. A'Level                          | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Degree/Diploma                   | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Certificate                      | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Transcript                       | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Birth Certificate                | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Other Certificate (Specify)..... | <input type="checkbox"/> | <input type="checkbox"/> |

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**CHECKED**

ADMISSIONS..... DATE.....

DEPARTMENT..... DATE.....

FACULTY..... DATE.....

**ACCEPTED/REJECTED**

COMMENTS.....

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